

Dagiti Pito a Maudi a Balikas ni Jesus (Dagiti representatives manipod kadagiti CROs i-recite wenna ibasada)

Mensahe iti Sao

†Sungbat a Kanta “I Love To Tell The Story” HFJ # 309

I love to tell the story, it's pleasant to repeat,  
what seems each time I tell it, more wonderfully sweet  
I love to tell the story, for some have never heard  
the message of salvation, from God's own holy word!  
Panagulimek

**Ayab iti Panangted (M)** Siraragsaktayo a mangidaton iti pusotayo iti Dios, isu nga immay tapno subbotennatayo. Sipupudnotayo a mangipaay iti panagyaman kenkuana. Idatontayo ti biag, tiempo, talent ken kinabaknang iti Nasantoan, isu a nangipaay kadagitoy a sagut.

**Panangidaton iti Biag ken Nagbannogan “We're An Offering”**

†**Doksolohia/Kararag ti Panangidaton**

†**Imno iti Komitment** “The Old Rugged Cross” HFJ #156

On a hill far away stood an old rugged cross, the emblem of suffering and shame;  
and I love that old cross where the dearest and best for a world of lost sinners was slain.

Refrain:

So I'll cherish the old rugged cross, till my trophies at last I lay down;  
I will cling to the old rugged cross, and exchange it some day for a crown.

O that old rugged cross, so despised by the world, has a wondrous attraction for me;  
for the dear Lamb of God left his glory above to bear it to dark Calvary. [Refrain]

In that old rugged cross, stained with blood so divine, a wondrous beauty I see,  
for 'twas on that old cross Jesus suffered and died, to pardon and sanctify me. [Refrain]

†**Kararag iti Komitment/Pamendision**

† **Sungbat a Kanta** “The Old Rugged Cross” HFJ #156

To that old rugged cross I will ever be true, its shame and reproach gladly bear;  
then he'll call me some day to my home far away, where his glory forever I'll share.  
So I'll cherish the old rugged cross, till my trophies at last I lay down;  
I will cling to the old rugged cross, and exchange it some day for a crown.

**Posludio/Resesional**

Source: UCCP Lenten materials, in-translate ti NLJ office iti ilokano



United Church of Christ in the Philippines  
NORTH LUZON JURISDICTION

2021 APRIL

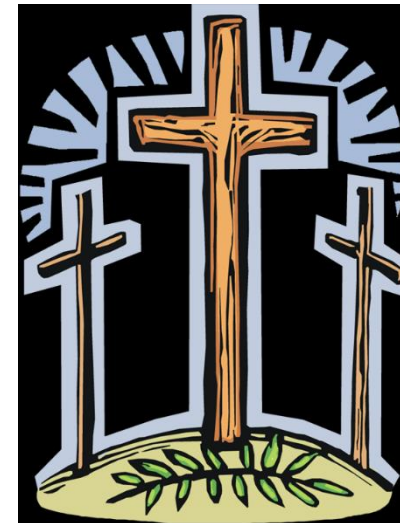
PANAWENTI KUARESMA

HOLY FRIDAY

April 2, 2021

Sub-theme: “You have no power over me if it were not given from above”

Biblical Reference: John 19:11 Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”



NOTES FOR WORSHIP PREPARATION

The worship committee will prepare the following symbols:

- A Crown of thorns
- A bottle of vinegar
- Dried leaves & twigs

Panagsagana ken Pagpampanunotan: “For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. – Mark 9:31

† **Panangsindi ti kandela ken pannakalukat ti Biblia:**

† **Prosesional** “Nothing But the Blood of Jesus/Alas and Did my Savior Bleed”

† **Ayab iti Panagtitiyon**

M: No ti biag ket rumigat ken makapabannog, kadagiti panawen a kunatayo, “Diosko, Diosko, apay a binaybay-annak?” Immasugak kenka tapno tulongannak, ngem awan latta ti pannaranaymo ( Dagiti Salmo 22:1)

K: Babaen iti pammati, naurongkami iti sangoanam

M: No ti pannakabalin ti kinadakes, kinaawan hustisi ken ni patay saklawennakami....

K: Babaen iti pammati, naurongkami iti sangoanam.

M: Iti daytoy nga aldaw, maawagan a Biyernes Santo, iti amin a panagtalek naurongkami tapno lagipenmi ti ayat ni Cristo, isu a mangduprak kadagiti kinaawan asi ken panangidadanes.

Amin: Babaen iti pammati, ikomitmi ti biagmi a manglagip iti dayta nga ayat ket sapay koma ta ibiagmi dayta nga ayat iti inaldaw. Amen!

† **Imno a Pagdayaw** “A Mighty Fortress is Our God” HFJ #23

A mighty fortress is our God, a bulwark never failing;

Our present help, amid the flood of mortal ills prevailing.

For still our ancient foe does seek to work us woe;

His craft and power are great, and armed with cruel hate,

On earth without an equal.

Did we in our own strength confide, our striving would be losing,

But there is One who takes our side, the One of God's own choosing.

You ask who that may be? Christ Jesus sets us free;

with mighty power to save, victorious o'er the grave;

Christ will prevail triumphant.

And though this world, with devils filled, should threaten to undo us,

We will not fear, for God has willed, his truth to triumph through us.

The powers of evil grim, we tremble not for them;

Their rage we can endure, for lo! his doom is sure;

one little word shall fell them.

That Word beyond all earthly powers forever is abiding;

The Spirit and the gifts are ours for Christ is with us siding.

Let goods and kindred go, this mortal life also;

The body they may kill: God's truth shall triumph still;

God's reign endures forever!

† **Imbokasion**

† **Sungbat a Kanta** “Blest Be The Tie That Binds” HFJ #268

Blest be the tie that binds our hearts in Christian love;

The fellowship of kindred minds is like to that above.

**Litania iti Panagbabawi**

**Theatrical:** Adda 3 a tao a mapan iti abay ti altar ket agporma iti tableau iti agduduma a level. Maysa adda koronana nga siit (isut' katayagan), diay maysa nakaiggem iti suka a nakabote nababbaba ken diay maysa a tao (pastor wenno elder) agpidot iti nagango a bulong iti datar (isu a nababbaba iti levelna).

**Background/Instrumental Hymn** “Were You There?” HFJ #158

**Person 1:** ( Ingatona ti korona a naaramid iti siit ket ipukkawna....)”Daytoy a korona isimbolona dagiti panangum-umsi ken panangatkatawa, daytoy ti naipakorona ken Cristo; isu pay laeng ti ipakpakorona dagiti tattao uray pay iti agdama a panawen.”

**Person 2:** ( Ingatona ti bote ti suka ket aguyek kalpasan nga inumenna) “ Nagalas! (aguyek) Nagalsem! (aguyek manen). Nagalas ken naalsem a kasasaad ti kararuatayo. Nakaam-amak ken naturay dagiti kasasaad dagiti tattao.” ( Dagiti actors ag-freeze/ag-pose nga ipakitada ti ekpression ti panagbabawi kadagiti rupada iti tableau).

**Naulimek a Panagbabawi** (maipatogtog a a nainayad ti “Were You There?” HFJ #158)

**G:** Nasantoan a Dios, a gubbuayan ti ayat ken asi, ipudnomi nga impalubosmi ti biagmi a kalasugan iti panangum-umsi ken panaguy-uyaw. Bigbigenmi a managbasolkami. Linawlawnakami ti kinaagom, ket nagpaituraykami iti kinataomi, saankami a nagbalin a saksi iti ayatmo. Agpakumbaba ken agbabawikami, ilukatmi ti biagmi iti naan-anay nga asim, pakawanennakam kadi o Apo. Ikararagmi daytoy iti nagan ni Jesus nga Apomi, Amen.

**Pammatalged iti Pannakapakawan**

**Person 3:** (Pastor wenno elder, pidutenna ti nagango a bulong ken bislak) No awan ti asi ken pammakawan ti Dios, narugit ken awanantayo iti biag a kas iti daytoy a bulong ken bislak (pigisenna ti bulong ken putdenna ti bislak). Ngem gapu iti ayat ti Dios napakawantayo, naipaayantayo iti baro a biag ket nawayawayaantayo. Anian a nagimbag a Damag! Agyamantayo iti Dios! Amen.

**Sungbat a Kanta:** "How Great Thou Art" Hymn for the Family of God #2

And when I think, that God, His Son not sparing; Sent Him to die, I scarce can take it in;

That on a Cross, my burdens gladly bearing, He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee, How great Thou art, how great Thou art.

Then sings my soul, my Saviour God, to Thee, How great Thou art, how great Thou art!

**Kablaaw/Kararag ti Gimong**

**Sungbat a Kanta:** “All The Way My Savior Leads Me” (2nd stanza)

All the way my Savior leads me, Cheers each winding path I tread,

Gives me grace for every trial, feeds me with the living Bread.

Though my weary steps may falter; And my soul athirst may be,

Gushing from the Rock before me, Lo! A spring of joy I see;

Gushing from the Rock before me, Lo! A spring of joy I see.