

**“sapay koma ta kasta.” Ammomi mabalinkami a matalek nga adipenmo babaen iti paraburmo. Amen.**

— written by Revs. Bruce and Carolyn Gillette, pastors at the [Limestone Presbyterian Church](#), naitranslate iti ilokano)

**Sungbat:** Denggem o Apo, denggem dawatmi  
Ipangagmo kadi, arararawmi. Amen.

**PANNAKAIBASA TI TEKSTO** John 20:19-23, Lucas 15:20-24, 29-31  
**MENSAHE ITI KANTA**

**MENSAHE ITI SAO** By Rev. Wilmer Bugtong, CM-HC

**PANANGIPAAY KADAGITI SAGSAGUT**

**PANAGGARAW PARA ITI KLIMA** Isaias 64:6

**KARARAG TI PANAGYAMAN KEN PANANGIBABAET**

**MAKIPASET ( Let us plant our seeds individually into the pot of earth)**

**HIMNO All of Life is Filled With Wonder** (Tune: "Joyful, Joyful, We Adore Thee")

All of life is filled with wonder, so we thank you, God of love —  
For the crash of evening thunder, clearing clouds, then stars above;  
For the night that turns to glowing as we feel the morning mist,  
God, we praise and thank you, knowing every day we're truly blessed.

For the joy of daily waking, for the gift of each new day,  
For the smell of fresh bread baking, for the sound of children's play,  
For the ways we seek to serve you as we work and volunteer,  
God we humbly praise and thank you for your presence with us here.

For the ways we're blessed with plenty —  
love and laughter, neighbours, friends,  
Nature's wonders, seasons' bounty, life in you that never ends,  
For the ones who've gone before us, giving witness to your way —  
We rejoice in all you give us every moment, every day.

For your love in times of trouble, For your peace when things are tough,  
For your help when hardships double, for your grace that is enough,  
For a stranger's gentle kindness, for a doctor's healing skill —  
God, we thank you that you bless us, and you bless your world as well.

For the baby in the manger, for the cross and empty tomb,  
For each time a searching stranger finds at church a welcome home,  
For your kingdom's great surprises — poor ones lifted, lost ones found —  
God, we thank you! Hope still rises, for your gifts of grace abound.

**KARARAG KEN PAMENDISION**

**Sungbat:** (1<sup>st</sup> stanza of All of life is filled with wonder)



United Church of Christ in the Philippines  
NORTH LUZON JURISDICTION

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**PAKAUNA KEN KABLAAW:**

**What is Earth Day?** Earth Day started on April 22, 1970 when a U.S. Senator from Wisconsin and Earth Day founder, Gaylord Nelson witnessed devastation caused by the 1969 oil spill in Santa Barbara, California. Senator Nelson and his co-chair, Congressman Pete McCloskey recruited Denis Hayes from Harvard to coordinate a national staff of 85 who promoted events across the United States. On the first Earth Day, 20 million Americans rallied together to demonstrate for a healthy, sustainable environment and protect against the deterioration of the environment. This became the start of the environmental movement and led to the creation of the United States Environmental Protection Agency and the passage of the Clean Air, Clean Water, and Endangered Species Acts. In 1990, Denis Hayes organized an Earth Day that went global with 200 million people in 141 countries taking part and addressing environmental issues. Earth Day is now a celebration of the environment and an opportunity to raise awareness on conservation and sustainability on all forefronts of environmental topics such as water, energy, air, and wildlife.

## PANNAKASINDI TI KANDELA

DAGITI IPAN ITI ALTAR: Daga ken danum a sagut (Tunggal maysa mangipan iti altar iti aniaman a klase ti mula a naka-pot/banga )

### AYAB ITI PANAGDAYAW

### Salmo 8

**IMBOKASION** (amin) Kenka Mammarsua a Dios, kanayonkami a sisididaaw iti kinadatdatlag ti pinarsuam. Amin nga pinarsuam iti aglawlawmi ket agkikinnayamet ken naimbag.. Dioska, Engineer kasta met nga Artista isu a naimbag iti pannakaipasdek ken perpekto iti pannakaustentona. Ngem saanka a nagpatingga sadiay. Kasta met a saan a matukod a panunuten iti detaliado a pannakapnek dagiti sensesmi. Adda dagiti napipintas a makitkita, dagiti ayug a mangmangngegan, dagiti masagsagid, taraon nga ipaauneg, dagiti malanglang-abmi a mangipaay iti pannakapnek iti aglawlaw. Agyamankami iti pannakapnek a mapadpadasanmi. Amen.

### KANTA A PAGDAYAW: Fairest Lord Jesus

Fairest Lord Jesus! Ruler of all nature!

O Thou of God and man the Son! Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy, and crown!

Fair are the meadows fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing!

Fair is the sunshine, Fairer still the moonlight,  
And all the twinkling starry host; Jesus shines brighter,  
Jesus shines purer, Than all the angels heav'n can boast!

All fairest beauty, Heavenly and earthly,  
Wondrously, Jesus, is found in Thee;  
None can be nearer, Fairer, or dearer, Than Thou my Savior art to me

### PANNAKAIBASA TI REVERSE CREATION --- AUTHOR UNKNOWN

In the end, man destroyed the heaven that was called earth. The earth had been beautiful until the spirit of man moved over it and destroyed all things. And man said, "Let there be darkness !<sup>9</sup> And there was darkness.

**And** man lived in the darkness; so he called the darkness "security." And he divided himself into races and religions and classes of society. And there was no evening and no morning on the seventh day before the end.

**And** man said, "Let there be a strong government to control us in our darkness; let there be armies to control our bodies, so that we may learn to kill one another neatly and efficiently in our darkness." And there was no evening and no morning on the sixth day before the end.

**And** man said, "Let there be rockets and bombs to kill faster and easier; let there be gas chambers and furnaces to be more thorough." And there was no evening and no morning on the fifth day before the end.

**And** man said, "Let there be drugs and other forms of escape, for there is this constant annoyance -- reality -- which is disturbing our comfort. And there was no evening and no morning on the fourth day before the end.

**And** man said, "Let there be divisions among the nations, so that we may know who is our common enemy." And there was no evening and no morning on the third day before the end.

**And** finally man said, "Let us create God in our image; let some other god compete with us. Let us say that God thinks as we think, hates as we hate, and kills as we kill." And there was no morning and no evening on the second day before the end. And on the last day, there was a great noise on the face of the earth. Fire consumed the beautiful globe, and there was .silence. The blackened earth now rested, to worship the one true God. And God saw all that man had done, and in the silence over the smoldering ruins, he wept.

### PANAGDAWAT ITI PAMMAKAWAN (Matthew 6:9-13)

**Mangidalan (M):** Managayat a Dios, malagipmi ti insuro ni Jesus nga agkararagkami iti *"Amami...."*

**Gimong (G):** Pinarsuanakami, inaramidmo ti lubong, ket imabagam a naimbag ti lubong. Ngem no dadduma kanayon a malipatanmi a sika ti managayat a Dios isu a kanayon a mangbendision ti lubong.

**M:** Imbaga ni Jesus addaka *"sadi langit "...*

**G:** Ngem saankami nga agbibigang nga sisididaaw kenka; Saandaka a panpansinen, uray pay ti nakakaskasdaaw a lubong a pinarsuam.

**M:** Ikararagmi, *"Madaydayaw koma ti naganmo..."*

**G:** Ipudnomi nga ti panagraemmi kenka ket dimi impakita babaen iti panangaywanmi iti daga, tangatang ken ti baybay.

**M:** Ikararagmi, *"Umay koma ti pagariam, matungpal koma ti*

*pagayatam no kasatno sadi langit, kasta met dito y daga...*"

**G:** Ipudnomi nga masansan nga iyun-unami dagiti bukodmi a pagsayaatan a mangrames iti nakaparsuaan, kasta met a pagbiagan dagiti pagnam-ayan ken tarigagaymi.

**M:** Ikararagmi, "*Itidem ti taraonmi ita nga aldaw.....*"

**G:** Ipudnomi nga linak-ammi a nasursurok dagiti rumbeng a para kadakami ngem dagiti kasapulanmi manipud iti bingaymi iti daytoy a lubong, idinto a nakaad-adu dagiti mabisbisinan iti inaldaw-aldaw kasta met nga umas-asug ti nakaparsuaan.

**M:** Ikararagmi, "*Pakawanennakami a kas met pammakawanmi kadagiti nakabasol kadakami.*"

**G:** Ipudnomi nga kittkitaenmi laeng daytoy a balikas iti naespirituan a termino, idinto a ti Biblia ket naglaon kadagiti sursuro maipanggep iti economic justice ken no kasano nga aywanan ti nakaparsuaan.

**M:** Ikararagmi, "*Dinakam iturong iti nakaro a pakasuotan.*"

**G:** Tulongannakami a sumaranget iti nakaro a pakasuotan, kasta met iti aglaplapusanan a pannaggasto, nakaro a panagusar, nakaro a panagkamkam ken nakaro a panagibelleng iti awan kais-iskanna.

**M:** Ikararagmi, "*Ilisinakami ketdi iti Managdakdakes...*"

**G:** Wayawayaannakami manipud iti kinagamrud ken managinbubukodan isu a mangisina kadakami kenka kasta met kadagiti dadduma.

**M:** Ikararagmi, "*Ta kukuam ti pagarian, ita ken ti agnanayon nga awan inggana.*"

**G:** Tulongannakami a mangammo a ti panangaywan iti napintas a lubong a pinarsuam ket panagtrabaho para iti pagariam; ti mapagtalkan iti naindaklan a pannakabalinmo ket ipaaymi a pammadayaw kenka.

**M:** Ikararagmi ti, "*Amen.*"

**G:** Igibusmi ti kararagmi ti "*Amen,*" balikas a kayatna a sawen