

## KABLAAW, DAMDAMAG KEN PAKASEKNAN TI IGLESIA

### PRELUDIO TI ORGANO/GITARA

**PANNAKAURNONG** ( *Manikabil it 7 a kandela ken 1 a Christ candle iti tengnga, magangtan dagitoy sakbay a mangrugi ti serbisio*)

**HIMNO ITI PANAGSAGANA** “*When I Survey the Wondrous Cross*”

*HFJ 160*

When I survey the wondrous cross on which the Prince of glory died,  
my richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God;  
all the vain things that charm me most, I sacrifice them to his blood.

See from His head, His hands, His feet, Sorrow and love flow mingled  
down! Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a offering far too  
small; Love so amazing, so divine, Demands my soul, my life, my all.

### \*\* CALL TO WORSHIP:

**Pastor/Ina:** Naurongtayo ita tapno intay lagipen daydi rabii a  
kinalikaguman ni Jesus a kinalanglang dagiti adalanna.

**Meembro iti Pamilia:** Itag-aynakami ☩ Apo, iti naimpapusoan a  
panagdayaw tapno mariknami ti kaipapanan ti tunggal kanito ken  
maawatanmi ti pagayatam kadakami.

**Amin:** Umaykami Kenka ☩ Apo, ket mariknami koma iti  
pannakipagmaymaysa mi Kenka. Dalusannakami ket awatem kadi dagitoy  
a panagdaydayawmi. Amen ken Amen.

**+IMBOKASION (Amin)** Apo Jesus nga Apomi, sika ti tinapay ti biag,  
makilanglangkami kenka ken birukenmi ti pannakataroon ti kararuami.  
Sika ti silaw ti lubong. Surotendaka kadi manipod iti kinasipnet. Sika ti  
ruangan, palubosandakam kadi a mapan iti Ama babaen iti naganmo.  
Sika ti Naimbag a Pastor, agpanauraykam kenka kadagiti  
kasapulanmi. Sika ti panagungar ken ti biag, birukenmi kadi ti pudno  
a kaipapanan ti biag ken panagballigi kenka. Sika ti dalan, ti pudno ken  
ti biag, ayatendaka kadi iti amin a puso, kararua ken pigsami .  
Ikararagmi daytoy iti naganmo. Amen.

## HIMNO A PAGDAYAW: “Amazing Grace”

Amazing Grace, How sweet the sound, That saved a wretch like me  
I once was lost, but now am found, T'was blind but now I see

T'was Grace that taught my heart to fear, And Grace, my fears relieved  
How precious did that grace appear, The hour I first believed

Through many dangers, toils and snares, We have already come.  
T'was grace that brought us safe thus far, And grace will lead us home,

### PANAGBABAWI KEN PANNAKAPAKAWAN

#### AYAB ITI PANAGBABAWI

**Pastor/ Ama:** Inawit ni Cristo iti mismo a bagina dagiti basoltayo idia  
krus tapno mataytayo iti basol ket agbiagtayo iti kinalinteg. Ta babaen  
dagiti sugatna, naagasankayo (1 Pedro 2.24)

### Ipakawanntayo dagiti basoltayo

**Amin:** Jesu Cristo, ipudnomi dagiti nagbasolanmi a kas kadagiti  
adalanmo. Dawatenmi ti asi ken tulongmo. No inaramidmi dagiti  
kaykayatmi ngem dagiti pagayatam; ☩ Apo pakawanennakami. No  
inatakmi dagiti nangpasakit kadakami imbes a mangbendision: ☩ Dios  
pakawanennakami, no inlibakdaka gapu iti butengmi iti lubong kasta  
met iti panangdillawna. ☩ Apo Dios pakawanennakami, kaassiannakami.

### PANANGIBABAET (Maikanta-Tune: God Grace and God of Glory)

For the healing of the nations, Lord, we pray with one accord,  
For a just and equal sharing of the things that earth affords.  
To a life of love in action help us rise and pledge our word (2X).

Lead us forward into freedom, from despair your world release,  
That, redeemed from war and hatred, all may come and go in peace.  
Show us how through care and goodness  
Fear will die and hope increase (2X).

All that kills abundant living, let it from the earth be banned:  
Pride of status, race or schooling, dogmas that obscure your plan.  
In our common quest for justice may we hallow brief life's span (2X).

You, Creator God, have written your great name on humankind;  
For our growing in your likeness bring the life of Christ to mind;  
That by our response and service earth its destiny may find (2X).

### TI KARARAG NGA AMAMI (amin)

Ami

Amami nga adda sadi langit, madaydayaw koma ti naganmo. Umaykoma  
ti pagarian, maaramid koma ti pagayatam, no kasano sadi langit kasta  
koma met ditoy daga. Itdem kadakam ti taraonmi ti inaldaw, ket  
pakawanennakami kadagiti basbasolmi a kas met pammakawanmi  
kadagiti nakabasol kadakami. Dinakami iyeg iti pannakasulisog, no di ket  
isalakannakam iti dakes, ta kukuam ti pagarian, ti pannakabalin, ti Gloria  
ken biag nga agananayon. Amen.

### DAGITI SASAO ITI APO:

**+Manipud iti Nasatuan a Surat**

*Sungbat: Ti sasao a naragsak, sao a mamabiag (2x)*

### Babaen iti Mensahe ti Kanta

**Pannakailawlawag ti Sao** Bishop Joseph G. Agpaoa

### SELEBRASION ITI MAUDI A PANANGRABII:

### TOKAR ITI PANAGSAGANA:

(kanito iti napasnek a panagkararag, panangisagana iti Apo)

### Awis ti Panaglak-am:

**Pasto Pastor/Ama:** Ti tinapay ken kopa ket naisagana iti lamisaan ti Apo. Iti daytoy  
a kanito aramatentayo dagiti taraon a naggapu kadagiti apit ken  
aglawlawtayo, aramatentayo ti kamote ken basi a simbolo iti tinapay ken  
kopa. Kas met panangaramat ni Jesus iti tinapay ken arak ti ubas a kas  
gagangay a taraon iti dayta a tiempo. Isu nga iti daytoy a lamisaan ni  
Jesus ken dagiti adalanna, ken uray dagiti nangay-ayat kenkuana. Isu  
daytoy ti lamisaan kadagiti napanglaw iti lubong a nakipagbiagan ken  
nagserbian ni Jesus. Lamisaan a pagkaykaysaan ti lubong isu nga  
immayan ni Jesus.  
Ngarud, umaykayo iti daytoy a lamisaan nga addaan iti naan-anay a  
pammati, ken kadakayo a mayat a manayonan pay, Kadakayo a masansan

nga umay iti daytoy a lamisaan, ken uray kadakayo a di pulos immay. Ni Cristo ti agaw-awis ken mangsabet kadakayo ditoy.

**(Maawistayo amin iti naulimek a panagtugawtayo a sangsangkamaysa kadagiti ikamen a manglawlaw iti elemento ti kumunion.)**

**\*\*Balikas ti Pannakaipasdek**

**Pastor/Ina:** Nagasattayo ta ni Jesus nakipagna kadatayo kadagiti rigrigattayo. Isu a naipaka-ammo kadatayo babaen iti pannakapisi ti tinapay. Iti sakbay a pannanatiliwna, innalana ti tinapay, kalpasan iti panagyamanna, pinispisina ken intedna kadagiti adalanna a kinunana, “daytoy ti bagik a maipaay kadakayo”. Kasta met nga innalana ti kopa ti ubas ket kalpasan ti pagnagyamanna iti Dios, intedna kadagiti adalanna a kinunana, “Daytoy a kopa ti baro a tulag, napatalgedan iti darak, Tunggal inumanyo, aramidenyo a pakalaglagipanyo kaniak. Ta agingga iti panagsubli ti Apo, ipakaammoyo ti ipapatayna tunggal mangankayo iti daytoy a tinapay ken uminomkayo iti daytoy a kopa ( 1 Cor. 11:24-27)

**Pannakaidaton Ti Elementos**

**(kanito ti naulimek-individual a panagkararag)**

**Panaglak-am kadagiti Elementos**

**Kararag Panagyaman**

**TENEBRAE**

**First Reading (Mtt 26:17-29 The Last Supper)**

(First candle extinguished (in silence))

**Hymn: *Blest be the Tie that Binds (first stanza)***

Blest be the tie that binds, Our hearts in Christian love;  
The fellowship of kindred minds, Is like to that above.

**Second Reading (Mtt 26:36-56 Jesus is betrayed and arrested)**

(Second candle extinguished (in silence))

**Hymn: *Blest be the tie that binds (second stanza)***

Before our Father's throne, We pour our ardent prayers;  
Our fears, our hopes, our aims are one, Our comforts, and our cares.

**Third Reading (Mk 15:1-5 Jesus before Pilate)**

(Third candle extinguished (in silence))

**Hymn: *Blest be the tie that binds (Third stanza)***

We share our mutual woes, Our mutual burdens bear;  
And often for each other flows The sympathizing tear.

**Fourth Reading (Mk 15:16-32 Jesus is crucified)**

(Fourth candle extinguished (in silence))

**Hymn: *Blest be the tie that binds (Fourth stanza)***

When we asunder part, It gives us inward pain;  
But we shall still be joined in heart, And hope to meet again.

**Fifth Reading (Mtt 27:45-54 Jesus dies on the cross)**

(Fifth candle extinguished (in silence))

**Hymn: *Abide with me (first stanza)***

Abide with me, fast falls the eventide  
The darkness deepens Lord, with me abide  
When other helpers fail and comforts flee  
Help of the helpless, oh, abide with me

**Sixth Reading (Isaiah 52:13 - 53:5 The Suffering Servant)**

(Sixth candle extinguished (in silence))

**Hymn: *Abide with me (second stanza)***

Swift to its close ebbs out life's little day  
Earth's joys grow dim, its glories pass away  
Change and decay in all around I see, O Thou who changest not, abide with me

**Seventh Reading (Mtt 27:62-66 Jesus is laid in the tomb)**

(Seventh candle is hidden (in silence))

**Hymn: *Abide with me (Third stanza)***

I fear no foe, with Thee at hand to bless  
Ills have no weight, and tears no bitterness  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if Thou abide with me...

**POSTLUDIO**

**“The Holy Eucharist is over,  
service has just begun.”**

*Tenebrae* (/ˈtɛnəbreɪ, -brɪ/—Latin for “darkness”) is a religious service of Western Christianity held during the three days preceding Easter, and characterized by gradual extinguishing of candles, and by a “strepitus” or “loud noise” taking place in total darkness near the end of the service



United Church of Christ in the Philippines  
North Luzon Jurisdiction  
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**Binatog a Panpanunoten**

*Maundy Thursday.* The word “Maundy” comes to us as an Anglo-French word derived from the Latin “mandatum,” which means “commandment.” It refers to when Jesus, in the Upper Room during the Last Super, said to the disciples: “A new commandment I give you that you love one another; even as I have loved you that you also love one another.”  
(John 13:34, Revised Standard Version).